



### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION III

### 841 Chestnut Building Philadelphia, Pennsylvania 19107-4431



Allyn Turner
Spillman, Thomas, Battle and Klostermeyer
1200 United Center
500 Virginia Street, East
P.O. Box 273
Charleston, WV 25321-0273

1/24/94

re: Shaffer Electric Site, Minden, Fayette County, WV

Dear Ms. Turner;

As you may recall during October and November of 1993 the Technical Assistance Team (TAT) implemented the site review workplan. As I promised I am forwarding the site review trip report which has been prepared by the TAT to you for your information.

As the On-Scene Coordinator assigned to this site I will be reviewing this information and evaluating the threat or potential threat to the public health or the environment posed by this site. Please feel free to review this trip report and conduct your own assessment of the site using all the facts, data and technical information you have at your disposal.

I have also asked other interested parties to review the trip report and identify any concerns or questions that they might have. I want to schedule a meeting with all interested parties to discuss in detail the conditions of this site. I am willing to discuss each and every issue or concern raised in the past or may now be raised about the Shaffer Site. Because of past confusion and misinformation, every issue or concern discussed will be documented and a written EPA response prepared and distributed.

The past file review and the recent site visits indicate a need for further action. While it is premature to discuss the scope of such action, everyone will be given an opportunity to present and defend their preferred option at the meeting. I therefore ask that, each interested party develop their own options addressing the risks associated with the site that they have identified. All options will be discussed, documented, and will be incorporated in the OSCs recommendation.

I would like to schedule the meeting in April or May (preferably before the Memorial Day holiday). This should allow you and your client sufficient time to review this report and develop the options you feel EPA should consider. I have asked you the citizens group to identify two (2) one-week time slots for me



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Robert A. Lockhart Jackson & Kelly 1600 Laidley Tower P.O. Box 553 Charleston, WV 25322

re: Shaffer Electric Site, Minden, Fayette County, WV

Dear Mr. Lockhart;

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#### 841 Chestnut Building Philadelphia, Pennsylvania 19107-4431

Johnnie E. Brown McQueen Law Offices Suite 511, Kanawha Valley Building P.O. Box 1831 Charleston, WV 25327

re: Shaffer Electric Site, Minden, Fayette County, WV

Dear Mr. Brown;

As you may recall during October and November of 1993 the Technical Assistance Team (TAT) implemented the site review workplan. As I promised I am forwarding the site review trip report which has been prepared by the TAT to you for your information.

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